

List of readings

LECTURE

Madina Tlostanova

INTENSIVE READINGS (LISAM)

Lugones, Maria. Toward a decolonial feminism. *Hypatia*, vol. 25, no. 4 (Fall, 2010).

Lykke, Nina. *Feminist Studies. A guide to intersectional theory, methodology and writing*. London: Routledge, 2010, pp. 156-161.

Kim Anderson, Elena Flores Ruíz, Georgina Tuari Stewart, Madina Tlostanova. Symposium: What Can Indigenous Feminist Knowledge and Practices Bring to “Indigenizing” the Academy? *Journal of World Philosophies* 4 (Summer 2019).

Anna Carastathis. Beyond the "Logic of Purity": "Post-Post-Intersectional" Glimpses in Decolonial Feminism. *Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones*, 2019.

Madina Tlostanova. Border Thinking/Being/Perception: Toward a “Deep Coalition” across the Atlantic. *Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones*, 2019.

Shildrick, Margrit. 2001. Reappraising Feminist Ethics: Developments and Debates. *Feminist Theory*, 2(2), pp. 233-43.

LECTURE

Ericka Johnson

INTENSIVE READINGS (LISAM)

Cockburn, Cynthia (1983). *Brothers: Male Dominance and Technical Change* London: Pluto Press. **pp 3-13 and 174-180**

Harding, Sandra (1986) *The Science Question in Feminism* Open University Press: Milton Keynes. **pp15-29**

Martin, Emily (1991) 'The Egg and the Sperm: How Science Has Constructed a Romance Based on Stereotypical Male- Female Roles' *Signs*, Vol. 16, No. 3 **pp. 485–501**

Faulkner, W. (2001) 'The technology question in feminism: A view from feminist technology studies', *Women's Studies International Forum*, 24(1): **79-95**

Jagger, Gill (2015) *The New Materialism and Sexual Difference*. *Signs*. 40(2): **321-342**

LECTURE

Lauren LaFauci

INTENSIVE READINGS (LISAM)

Crutzen, Paul J. and Eugene R. Stoermer. "The 'Anthropocene.'" The International Geosphere-Biosphere Programme (IGBP): A Study of Global Change of the International Council for Science (ICSU). *Global Change Newsletter* 41 (May 2000), pp. 17-18.

Davis, Heather, and Zoe Todd. "On the Importance of a Date; or, Decolonizing the Anthropocene." *Acme: An International Journal for Critical Geographies* 16.4 (2017): 761-780.

"The Principles of Environmental Justice." *Proceedings of the First National People of Color Environmental Leadership Summit*, Washington, D.C., USA, October 1991.

Online:

Dungy, Camille. "Painted Ladies." *The Paris Review*, 15 June 2020. Available here: <https://www.theparisreview.org/blog/2020/06/15/painted-ladies/>

Gay, Ross. "A Small Needful Fact." 2015. Academy of American Poets. Available here: <https://poets.org/poem/small-needful-fact?mbd=1>

Graham, Latria. "Out There, Nobody Can Hear You Scream." *Outside*, 21 October 2020. Available here: <https://www.outsideonline.com/2416929/out-there-nobody-can-hear-you-scream>

Lanham, J. Drew. "Nine Rules for the Black Birdwatcher," *Orion*, 23 October 2013. Available here: <https://orionmagazine.org/article/9-rules-for-the-black-birdwatcher/>

---. "Nine New Revelations for the Black American Bird Watcher," *Vanity Fair*, 27 May 2020. Available here: <https://www.vanityfair.com/style/2020/05/nine-new-revelations-for-the-black-american-bird-watcher>

LECTURE

Jami Weinstein

INTENSIVE READINGS (LISAM)

Colebrook, Claire. "Extinct Theory." In Claire Colebrook, *Death of the PostHuman: Essays on Extinction* Vol. 1. Ann Arbor, Michigan: Open Humanities Press, 2014. (20pp)

Deleuze, Gilles and Guattari, Félix. "What is a Concept." In *What is Philosophy?* Translated by Hugh Tomlinson and Graham Burchell. New York: Columbia University Press, 1994, p.16-34. (18pp)

Stoler, Ann L. "Epistemic Politics: Ontologies of Colonial Common Sense." In *Philosophical Forum* 39:3 (2009): 349–61. (11pp)

Weinstein, Jami. "Vital Philology: The Antidote to Obsessive Concept Disorder" (DRAFT VERSION, 26pp)

WORKSHOP

Edyta Just

OPTIONAL READING

Davis, Kathy (2014) Chapter 11. Making theories work, in: Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 172-179 (New York: Routledge). (available as an e-book at LiU library).

Brewster, Anne (2014) Chapter 12. Making Language Your Own. Brainstorming, Heteroglossia and Poetry, in Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 180-193 (New York: Routledge). (available as an e-book at LiU library).

LECTURE

Edyta Just

INTENSIVE READINGS (LISAM and Library)

Braidotti, Rosi (2002), *Becoming Woman, or Sexual Difference Revisited*, in: Rosi Braidotti, *Metamorphoses. Towards a Materialist Theory of Becoming*, pp. 11-64 (Polity Press, Cambridge and Malden). (LiU Library)

Braidotti, Rosi (1997), Comment on Felski's "The Doxa of Difference": Working through Sexual Difference, *Signs*, 23(1), pp. 23-40.

Felski, Rita (1997), The Doxa of Difference, *Signs*, 23(1), pp. 1-21.

Cixous, Hélène (1976), The Laugh of the Medusa, *Signs*, 1(4), pp. 875-893.

Irigaray, Luce (1985), Any theory of the subject has always been appropriated by the “masculine.” In: Luce Irigaray, *Speculum of the Other Woman*, pp. 133-146 (New York: Cornell University Press).

LECTURE

Edyta Just

INTENSIVE READINGS (LISAM and Library)

Braidotti, Rosi (2013), “Post-Humanism: Life beyond the Self” In: *The Posthuman*, Polity Press, Cambridge and Malden, pp. 13-54. (LiU Library)

Deleuze, Gilles and Felix Guattari (1987), “Conclusion: Concrete Rules and Abstract Machines.” In: *A Thousand Plateaus. Capitalism and Schizophrenia*, Continuum, London and New York, pp. 501-514. (LiU Library)

Grosz, Elizabeth (1994), ‘Intensities and Flows’ in *Volatile Bodies. Toward a Corporeal Feminism*, Bloomington: Indiana University Press, pp. 160- 173.